

Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

Statement covers period
from 7/1/2022
through 10/22/22

Date of election if applicable:
(Month, Day, Year)
11/8/22

Date Stamp

RECEIVED BY
LOS ANGELES COUNTY
① 10/8/22
2022 DEC 12 PM 2:33

CALIFORNIA FORM **450**

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For Official Use Only
G10977

1. Type of Recipient Committee:

- Ballot Measure Committee
- Primarily Formed
- Controlled
- Sponsored
- Primarily Formed Candidate/Officeholder Committee
- General Purpose Committee
- Sponsored
- Small Contributor Committee

2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Quarterly Statement
- Special Odd-year Report
- Amendment (Explain) _____
(Also check type of statement you are amending)
clarify types of expenditures, dates incorrect and addresses not visible.

3. Committee Information

I.D. NUMBER
1301562

COMMITTEE NAME

Beverly Hills Education Association PAC

STREET ADDRESS (NO P.O. BOX)

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|----------------------|-----------|--------------|---------------------|
| <u>Beverly Hills</u> | <u>CA</u> | <u>90212</u> | <u>323-687-6470</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Marla Weiss

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|----------------------|-----------|--------------|---------------------|
| <u>Beverly Hills</u> | <u>CA</u> | <u>90212</u> | <u>323-687-6470</u> |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
| | | | |

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement under penalty of perjury under the laws of the State of California that the information

contained herein is true and complete. I certify

Executed on 12/5/22
DATE

By _____

STATE TREASURER

Executed on 12/5/22
DATE

By _____
SIGNATURE

STATE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee
Campaign Statement
Summary Page**

Amounts may be rounded
to whole dollars.

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NAME OF COMMITTEE

Beverly Hills Education Association PAC

I.D. NUMBER

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Expenditures Made

| | |
|--|-------------------|
| 1. Expenditures of \$100 or more made this period | \$ <u>4413.08</u> |
| 2. Expenditures under \$100 made this period (Not itemized.) | <u>0</u> |
| 3. SUBTOTAL EXPENDITURES MADE THIS PERIOD..... <i>Add Lines 1 + 2</i> | \$ <u>4413.08</u> |
| 4. Nonmonetary Adjustment..... <i>From Line 8 Below</i> | <u>0</u> |
| 5. Total expenditures made from previous statement..... <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ <u>0</u> |
| 6. TOTAL EXPENDITURES MADE TO DATE..... <i>Add Lines 3 + 4 + 5</i> | \$ <u>4413.08</u> |

Contributions Received

| | |
|--|-------------|
| 7. Monetary contributions received this period..... | \$ <u>0</u> |
| 8. Non-monetary contributions received this period..... | <u>0</u> |
| 9. Total contributions received from previous statement..... <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i> | \$ <u>0</u> |
| 10. TOTAL CONTRIBUTIONS RECEIVED TO DATE..... <i>Add Lines 7 + 8 + 9</i> | \$ <u>0</u> |

Current Cash Statement

| | |
|---|--------------------|
| 11. Beginning cash balance..... <i>Previous Summary Page, Line 15</i> | \$ <u>35559</u> |
| 12. Cash receipts this period..... <i>Line 7 above</i> | <u>0</u> |
| 13. Miscellaneous increases to cash | \$ <u>0</u> |
| 14. Cash expenditures this period..... <i>Line 3 above</i> | <u>4413.08</u> |
| 15. ENDING CASH BALANCE THIS PERIOD..... <i>Add Lines 11 + 12 + 13, then subtract Line 14</i> | \$ <u>31145.92</u> |

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SEE INSTRUCTIONS ON REVERSE

NAME OF COMMITTEE

Beverly Hills Education Association PAC

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5. Payments Made (If more space is needed, use additional copies of this page for continuation sheets.)

| DATE* | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF PAYMENT | NAME OF CANDIDATE AND OFFICE OR NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER AND JURISDICTION | AMOUNT THIS PERIOD | CUMULATIVE AMOUNTS TO DATE* |
|--------------------|---|------------------------|--|-----------------------|--|
| 9/28/22 | California Teachers Association (CTA) Burlingame, CA 94010 | Request for Voter Data | Rachelle Marcus School Board Beverly Hills USD. | 175.00 | Calendar Year \$ <u>175.00</u> Other |
| | | | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input checked="" type="checkbox"/> Ind. Exp. | | \$ _____ |
| 9/28/22 | California Teachers Association (CTA) Burlingame, CA 94010 | Request for Voter Data | Farrah Dodes School Board Beverly Hills USD. | 175.00 | Calendar Year \$ <u>175.00</u> Other |
| | | | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input checked="" type="checkbox"/> Ind. Exp. | | \$ _____ |
| 10/10/22 | California Teachers Association (CTA) Burlingame, CA 94010 | Postcards/labels | Rachelle Marcus School Board Beverly Hills USD. | 249.54 | Calendar Year \$ <u>424.54</u> Other |
| | | | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input checked="" type="checkbox"/> Ind. Exp. | | \$ _____ |
| SUBTOTAL \$ | | | | 599.54 | |

* Required only for payments which are contributions or independent expenditures.

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|--------------------|---|------------------------------|--|-----------------------|---|
| 10/10/22 | California Teachers Association (CTA) Burlingame, CA 94010 | Postcards/Labels | Farrah Dodes School Board Beverly Hills USD. <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input checked="" type="checkbox"/> Ind. Exp. | 249.54 | Calendar Year \$ <u>424.54</u> Other \$ _____ |
| 10/19/22 | Alana Castenon Beverly Hills, CA 90212 | Reimbursement for Postage | Rachelle Marcus School Board Beverly Hills USD. <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input checked="" type="checkbox"/> Ind. Exp. | 1782.00 | Calendar Year \$ <u>2206.54</u> Other \$ _____ |
| 10/19/22 | Alana Castenon Beverly Hills, CA 90212 | Reimbursement for Postage | Farrah Dodes School Board Beverly Hills USD. <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input checked="" type="checkbox"/> Ind. Exp. | 1782.00 | Calendar Year \$ <u>2206.54</u> Other \$ _____ |
| SUBTOTAL \$ | | | | 3813.54 | |

* Required only for payments which are contributions or independent expenditures.